

CUSTOMER NO.: 020991

PATENT
Docket No. PD-200153A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
APPLICATION TRANSMITTAL LETTER

Certification under 37 CFR 1.10 (if applicable)

EF740979219US

EXPRESS MAIL mailing number

December 6, 2000

Date of Deposit

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

VICKIE CHUPP

(Type or printed name of person mailing application)

(Signature of person mailing application)

DATE: December 7, 2000

Anticipated Classification of

this Application:

Class Subclass

Prior Application: 60/201,558

Examiner: unknown

Art Unit: unknown

Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

Applicant hereby claims the benefit under 35 U.S.C. §119(e) of the following United States provisional application: 60/201,558, filed May 1, 2000.

1. Enclosed is a complete copy of the prior application, including the declaration as originally filed.
2. ☒ The filing fee is calculated below:

CLAIMS AS FILED IN THE PRIOR APPLICATION
LESS ANY CLAIMS CANCELLED AND/OR PLUS ANY CLAIMS ADDED BY AMENDMENT BELOW

For:	Number Filed	Number Extra	Rate
Basic Fee			\$ 710.00
Total Claims	24 - 20 =	4 x	\$ 18.00 \$ 72.00
Independent Claims	5 - 3 =	2 x	\$ 80.00 \$ 160.00
Multiple Dependent Claims		+	\$260.00 \$
TOTAL FILING FEE :			\$ 942.00

3. ☒ Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California, in the amount of **\$942.00**. The Commissioner is hereby authorized to charge any additional fees, which may be required, or credit any overpayment, to that account.

CUSTOMER NO.: 020991

PATENT
Docket No. PD-200153A


4. ☒ The Commissioner is hereby authorized to charge any fees which may be required or to credit any overpayment to Deposit Account No. 50-0383. This letter is submitted in **triplicate** for charge purposes.
5. ☒ The Commissioner is further hereby authorized to charge to the said above Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees whatsoever which may properly become due or payable, as set forth in 37 CFR 1.16 to 1.17 inclusive, for the entire pendency of this application without specific additional authorization.
6. ☐ Cancel in this application original claims _____ of the prior application before calculating the filing fee.
7. ☒ Amend the specification by inserting before the first line the sentence:

ai -- This Application claims the benefit under 35 U.S.C. § 119(e) of the following United States provisional application: 60/201,558, filed May 1, 2000. --

8. ☐ Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this letter is enclosed for filing in the prior application file.
9. ☒ New drawings are enclosed.
10. ☐ The prior application is assigned to _____.
11. ☐ The power of attorney in the prior application is to _____, Registration No. _____.
- a. ☐ The power appears in the original papers in the prior application.
- b. ☐ Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. ☐ A new power of attorney is enclosed.
- d. ☒ Address all future communications to: Customer Number 020991, Hughes Electronics Corporation, Patent Docket Administration, Bldg. 001, M/S A109, PO Box 956, El Segundo, CA 90245-0956.
12. ☐ A preliminary amendment is enclosed.
13. ☒ I hereby verify that the attached papers are true copy(ies) of prior provisional application Serial No. 60/201,558 as originally filed on May 1, 2000.

The undersigned declares further that all statements made herein of his or her own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

December 6, 2000
Date


Michael W. Sales, Registration No.: 30,213
Attorney for Applicant(s) and Assignee

CUSTOMER NUMBER 020991
HUGHES ELECTRONICS CORPORATION
Patent Docket Administration
Bldg. 001, M/S A109
PO Box 956
El Segundo, CA 90245-0956
Telephone: 310-662-9916
Date: December 6, 2000